



**Berkeley County First Steps**

**BOARD OF DIRECTORS NOMINATION FORM**

You may nominate yourself. Please use a separate form for each person you nominate.

I would like to nominate the following person for membership on the Berkeley County First Steps Partnership Board:

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: *(work/home)* \_\_\_\_\_

E-mail: \_\_\_\_\_

Affiliation/Employment: \_\_\_\_\_

To the best of my knowledge, the person I am nominating \_\_\_\_ lives/ \_\_\_\_ works *(check one or both)* in \_\_\_\_\_ County.

Board category the person would best represent: *(you may check more than one, but please indicate in the qualifications section below which category the person would best represent and why):*

- |   |  |
|---|--|
| <input type="checkbox"/> Pre K/Primary Educator                                   | <input type="checkbox"/> Faith Community   |
| <input type="checkbox"/> Family Education, Training and Support Provider          | <input type="checkbox"/> Business Community  |
| <input type="checkbox"/> Childcare/Early Childhood Development/Education Provider | <input type="checkbox"/> Parents of preschool children                             |
| <input type="checkbox"/> Healthcare Provider                                      | <input type="checkbox"/> Philanthropic Community                                   |
| <input type="checkbox"/> Local Government   | <input type="checkbox"/> Non-Profit Organization That Serves Families and Children |

Why are you nominating this person to the Berkeley County First Steps Partnership Board? What special qualifications do they have? *(use reverse side of sheet if more space is needed)*

Submitted by: \_\_\_\_\_

Phone number where we can contact you if we need more information: \_\_\_\_\_

Return to: Berkeley County First Steps Partnership by January 15, 2018.

Mailing Address: 6215 Murray Drive, Hanahan, SC 29410

Fax #: 843-863-2028